

4 (p. 64-71) CASSIODORUS, *Institutiones*: II 2. *De rhetorica*. Inc.: Tullius rexit romanae insignia linguae - Rhetorica dicitur apo tu rethoreuein .../... non dubitant occidere.

5 (p. 72-172) CICERO, *De inventione*.

6 (p. 173-176) ANON., *De rhetorica*.

De hoc codice cf. Bruckner III 45, 117-118; MBKD I 118 no. 23 Z.18 (A.D. 1461); AL no. 1163; J. Kelle, „Die philosophischen Kunstausdrücke in Notkers Werken“, Abh. Akad. München 18 (1890) 1-58; L. M. de Rijk, „On the Curriculum of the Arts of the Trivium at St. Gall from c. 850 - c. 1000“, Vivarium 1 (1963) 35-86 spec. 55-56; S. Sonderegger, „Die Frage nach Notkers des Deutschen Ausgangspunkt“, in: Medievalia litteraria: Festschrift Helmut de Boor (München 1971) 119-133; id., „Notker der Deutsche und Cicero: Aspekte einer mittelalterlichen Rezeption“, in: Florilegium Sangallense: Festschrift Johannes Duft (edd. O. P. Clavadetscher et al., St. Gallen - Sigmaringen 1980) 243-266; Lewry, art. cit. spec. 94.

**Stiftsbibliothek, 821 (XI) 96 pp.**

Perg., 280x187 mm., p. 1-93 longis lineis, p. 94-95 binis columnis, ab alia manuscriptae.

1 (p. 2-93) BOETHIUS, *In Categorias*. Cf. Lohr, MLAC XXIII 383.

2 (p. 94-95) OVIDIUS, *De arte amandi* I 1-230.

De hoc codice cf. AL no. 1164; E. J. Kenney, „The Manuscript Tradition of Ovid's “Amores”, Ars amatoria”, and “Remedia amoris”, Classical Quarterly NS 12 (1962) 1-31.

**Stiftsbibliothek, 822 (XV) 354 pp.**

Chart., 285x210 mm., binis columnis, ab una manu exaratus, inter p. 90 et 91 folia perplura (= Qq. in Physicam IV-VII) excisa, p. 134, 214, 224, 270, 294 vacant.

1 (p. 1-133) JOHANNES VERSORIS, *Quaestiones super libros Physicorum*. Inc.: (prooem.) Tria ut ait Empedocles in tota rerum varietate principia ..., - (q. 1) Utrum de rebus naturalibus sit scientia? Et arguitur primo quod non tribus rationibus ..., - (q. 2) Utrum corpus mobile sit subiectum totius philosophiae naturalis ..., - (q. ult.) Utrum primum movens sit omnino impartibile penitus nullam habens magnitudinem .... Cf. Lohr, MLAC XXVII 294.

2 (p. 135-223) Id., *Quaestiones super libros De caelo et mundo*. Inc.: Utrum naturalis scientia versetur circa corpora et magnitudines? Et arguitur primo quod non quia scientia mathematica ..., - (q. 2) Utrum mundus sit perfectus ..., - (q. ult.) Utrum figurae gravium et levium sint causae suorum motuum sursum