

Stiftsbibliothek, 274 (IX) 66 pp.

Perg., 256x193 mm., longis lineis, ab una manu exaratus, glossae complures.

1 (p. 4-65) AUGUSTINUS (spur.), *Categoriae decem. Inc.*: Cum omnis scientia disciplinaque .../... aut indoctos manifestius erudire. *Ed.*: L. Minio-Paluello, Aristoteles latinus I/1-5 (Bruges-Paris 1961) 133-175. Cf. Lohr, MLAC XXIII 371.

De hoc codice cf. Bruckner III 90; MBKD I 106 no. 23 Z. 12 (A.D. 1461): ‚*Categoriae Aristotelis ab Augustino de graeco in latinum translatae cum notabilibus*‘; AL no. 2126; J. Marenbon, From the Circle of Alcuin to the School of Auxerre (Cambridge 1981) passim; J. Marenbon, ‚*Medieval Latin Commentaries and Glosses on Aristotelian Logical Texts, Before c. 1150 A.D.*‘, in: *Glosses and Commentaries on Aristotelian Logical Texts: The Syriac, Arabic and Medieval Latin Traditions* (ed. C. Burnett, London 1993) 77-127 spec. 100.

Stiftsbibliothek, 276 (IX) 279 pp.

Perg., 241x172 mm., ex duabus partibus constitutus: (1) p. 1-149 (s. IX) longis lineis, ab una manu scripta, (2) p. 150-279 (s. IX) longis lineis, ab una manu scripta, p. 151: Sigillum monasterii S. Galli.

p. 151-219, ALBINUS (ALCUINUS), *Disputatio de rhetorica. Inc.*: Quia te venerande magister Albine Deus adduxit et reduxit .../... legentem non corruptit (p. 210-219: *Divisiones philosophiae*). *Ed.*: PL 101 919-946.

p. 220-270, ALCUINUS, *Dialectica. Inc.*: Quia mentionem philosophiae in priore disputationis nostrae sermone fecimus .../... Socrates non disputat (p. 270: *Divisio philosophiae*). *Ed.*: PL 101 951-976. Cf. Lohr, MLAC XXIII 353.

De hoc codice cf. Bruckner III 90-91; MBKD I 89 no. 21 Z. 10 (A.D. 841-872), 114 no. 23 Z. 36 (A.D. 1461).

Stiftsbibliothek, 751 (IX/X) 500 pp.

Perg. 277x182 mm., longis lineis, ab una manu exaratus, p. 1: ‚*Liber sancti Galli*‘, sign. vetus: ‚*D.n.193*‘.

f. 361-362, ANON., ‚*Epistola Platonis Aristotele*‘ <= *Disputatio Platonis et Aristotelis*. *Inc.*: Cum electi duorum philosophi Plato et Aristoteles de anima hominis disputarent .../... quem ipse fieri voluit in ordinem. *Ed.*: H. Normann, ‚*Disputatio Platonis et Aristotelis*‘: Ein apokrypher Dialog aus dem frühen Mittelalter‘, Sudhoffs Archiv für Geschichte der Medizin 23 (1930) 68-86 spec. 68-71. Cf. C. B. Schmitt et D. Knox, Pseudo-Aristoteles latinus (London 1985) 28.